

# HINCKLEY ARCHERY CLUB

## 26th OPEN RECORD STATUS PORTSMOUTH SHOOT 24<sup>TH</sup> OCTOBER 2010

\*\*\* Incorporating the first leg of the Countesthorpe Triple. \*\*\*

THE WILLIAM BRADFORD COMMUNITY COLLEGE  
EARL SHILTON, LEICESTER, LE9 7PD

**JUDGES** Richard Custance & Chrissie Mortlock  
**LADY PARAMOUNT** TBA  
**SESSIONS** A 09-00 a.m. B 12-00 p.m. C 15-00p.m.

### AWARDS

will be presented to ladies, gentlemen and juniors shooting recurve, compound, barebow and longbow. Also for recurve and compound teams.  
( team to include Lady or Junior )

### HANDICAP MEDALS

for ladies and gentlemen recurve or compound.

### ENTRIES TO

Phil Houghton  
22 Bambrook Close,  
Desford,  
Leicester,  
LE9 9FY

**ENTRY FEE** Seniors £8-00 Juniors £5-00 (cheques payable to 'Hinckley Archers')

### CLOSING DATE FOR ENTRIES

Sunday 10th October.

[www.hinckleyarchers.co.uk](http://www.hinckleyarchers.co.uk)

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**PLEASE NOTE**

Entries will not be accepted over the telephone.

A target list will be loaded onto our website a week before the shoot.

Result's sheets should be available after prize giving and will also be on our website later.

If a results sheet is required by post please enclosed a stamped self-addressed envelope.

**DRESS REGULATIONS**

This is a record status shoot and dress regulations will be observed.

**DRUG TESTING**

Because this is a record status shoot, you may be required to provide a sample for the drug administration, failure to comply will be regarded as a positive result.

All juniors must have a note signed by a parent or guardian to allow drug testing if required.

**ADDITIONAL INFORMATION**

The bar area will be open from 12-00 midday for your use, tea and coffee etc. available.

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**Hinckley Archers 26th Record Status Portsmouth 24<sup>th</sup> October 2010**

**Name:** \_\_\_\_\_

**Gender:(Lady/Gent/ Junior.Lady/Junior.Gent)**\_\_\_\_\_

**Club:**\_\_\_\_\_

**Bow:( Comp/Rec/Long/Bare)**\_\_\_\_\_ **Session:(A,B or C)**\_\_\_\_\_

**GNAS number:**\_\_\_\_\_ **Handicap:**\_\_\_\_\_

**Fee enclosed:**\_\_\_\_\_

**Contact phone number:** \_\_\_\_\_

**I give permission to allow drug testing on the above named junior archer if required.**

**Signature of parent or guardian:**\_\_\_\_\_